



HARRIS COUNTY SHERIFF'S OFFICE JUNIOR MOUNTED POSSE



23828 Tomball Parkway
Tomball, Texas 77375

APPLICATION FOR MEMBERSHIP IN THE HARRIS COUNTY SHERIFF'S JUNIOR MOUNTED POSSE

Applicant # 1 Riding Member Adult Member Honorary Member

Name _____ Phone number (____)____-____ Sex M / F
Address _____ City _____ State _____ Zip _____
Date of Birth ____/____/____ Social Security _____ Relation to riding member _____
Occupation _____ Employer _____ Phone (____)____-____

Applicant # 2 Riding Member Adult Member Honorary Member

Name _____ Phone number (____)____-____ Sex M / F
Address _____ City _____ State _____ Zip _____
Date of Birth ____/____/____ Social Security _____ Relation to riding member _____
Occupation _____ Employer _____ Phone (____)____-____

Applicant # 3 Riding Member Adult Member Honorary Member

Name _____ Phone number (____)____-____ Sex M / F
Address _____ City _____ State _____ Zip _____
Date of Birth ____/____/____ Social Security _____ Relation to riding member _____
Occupation _____ Employer _____ Phone (____)____-____

It is to be understood, the Applicant has access to a horse with a western saddle and bridle, suitable to perform actions a Drill Master should request, and said Applicant or Applicant's parent(s) have transportation for horse and equipment to locations where the Junior Posse performs. The horse will have a Coggins Test (negative result).

Dues are \$2 monthly for each member. Upon acceptance of Applicant as a member Junior Posse, his/her parent(s) are also accepted into the parents organization of the Junior Posse and thereby have equal rights to cast votes with other parents regarding its operation. Dues are \$2 for each parent. Monthly parents meetings will be held as scheduled.

It is also understood, all equipment and uniform clothing issued by the Junior Posse (badges, vest, shirt, pants, chaps, emblems, SD's, hat cover, girth, rain coat, bridle, reins, tie down, nose band, curb chain, and saddle blanket) shall be returned to the Junior Posse immediately upon termination of membership.

I/We have read the above and agree to these terms, and the information supplied by me / us is true and correct.

Signature of Applicant # 1 _____ TDL# _____

Signature of Applicant # 2 _____ TDL# _____

Signature of Applicant # 3 _____ TDL# _____

Subscribed and sworn to before me this ____ day of _____, 20__ A. D.

Notary public in and for Harris County

Membership accepted: YES NO Date ____/____/____

President

Secretary

Membership Committee